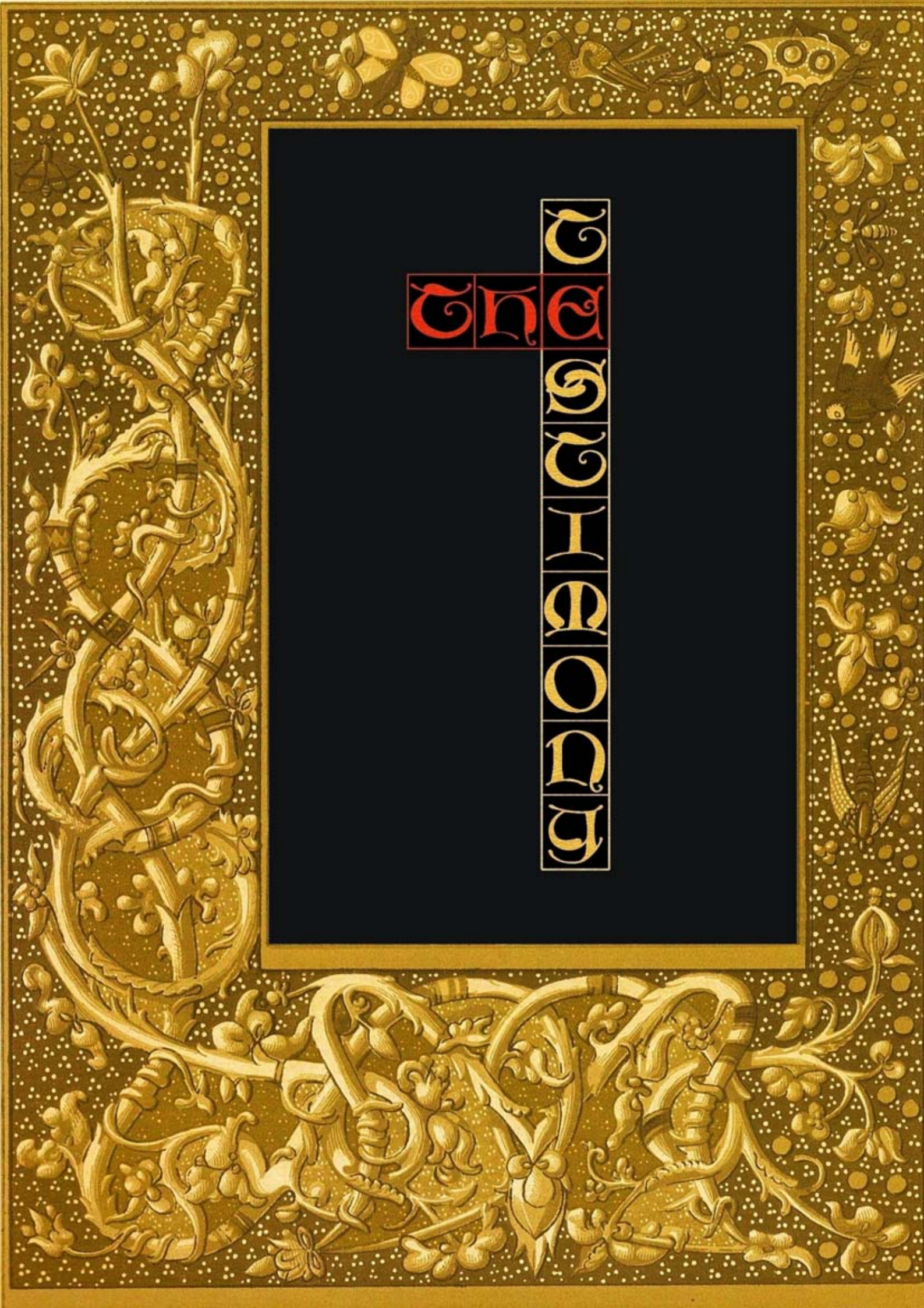


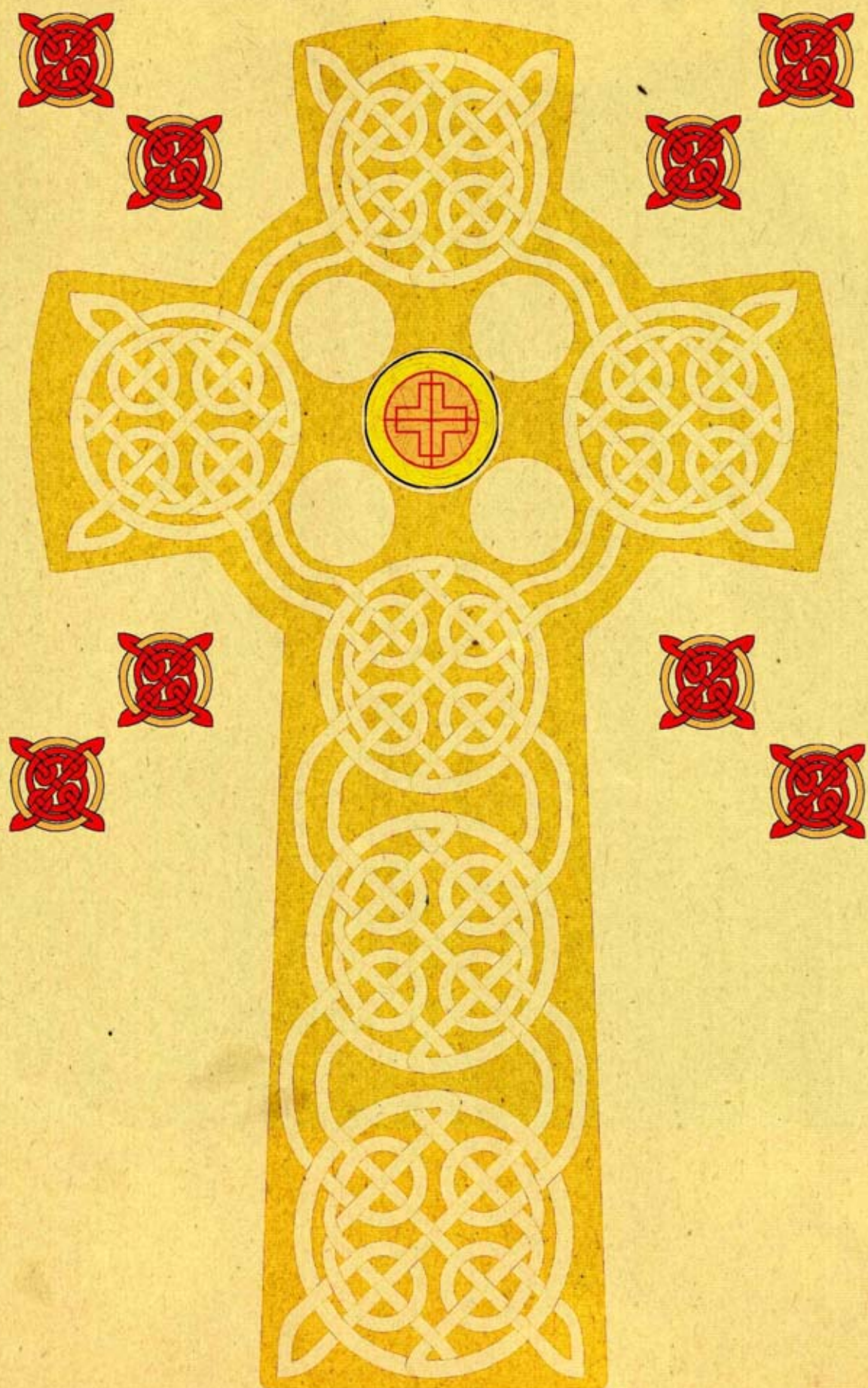
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**I**F we receive the witness of men,  
the witness of God is greater; for  
this is the witness of God which he  
has testified of his Son.

**H**E who believes in the Son of God  
has the witness in himself; he who  
does not believe God has made  
him a liar, because he has not  
believed the testimony that God  
has given of his Son.

**AND THIS IS THE TESTIMONY:**

that God has given us eternal life,  
and this life is in his Son.

He who has the Son has life;  
he who does not have the  
Son of God does not have life.

(I John, chapter 5)



**T**HE law of the LORD *is* perfect,  
converting the soul; the  
testimony of the LORD *is* sure, making wise the  
simple; the statutes of the LORD *are* right,  
rejoicing the heart; the commandment of the  
LORD *is* pure, enlightening the eyes; the fear of  
the LORD *is* clean, enduring forever; the  
judgements of the LORD *are* true *and* righteous  
altogether.

**M**ore to be desired *are they* than gold, yea,  
than much fine gold; sweeter also than  
honey and the honeycomb. Moreover by them  
your servant is warned, *and* in keeping them  
*there is* great reward. Who can understand *his*  
errors? Cleanse me from secret *faults*. Keep back  
your servant also from presumptuous *sins*; let  
them not have dominion over me. Then I shall be  
blameless, and I shall be innocent of great  
transgression.

**L**et the words of my mouth and the  
meditation of my heart be acceptable in  
your sight, O LORD, my strength and my  
Redeemer.

(Psalms, chapter 19)



# RIGHTEOUS

*are* you, O LORD, and upright *are* your judgements. Your testimonies, *which* you have commanded, *are* righteous and very faithful. My zeal has consumed me, because my enemies have forgotten your words. Your word *is* very pure; therefore your servant loves it. I *am* small and despised, *yet* I do not forget your precepts.

**T**our righteousness *is* an everlasting righteousness, and your law *is* truth.

Trouble and anguish have overtaken me, *yet* your commandments *are* my delights.

**T**he righteousness of your testimonies *is* everlasting; give me understanding, and I shall live. Concerning your testimonies, I have known of old that you have founded them forever. The entirety of your word *is* truth, and every one of your righteous judgements *endures* forever.

(Psalms, chapter 119)



**T H E N** Jesus said to his disciples, "If anyone desires to come after me, let him deny himself, and take up his cross, and follow me. For whoever desires to save his life will lose it, but whoever loses his life for my sake will find it. For what profit is it to a man if he gains the whole world, and loses his own soul? Or what will a man give in exchange for his soul? For the Son of Man will come in the glory of his Father with his angels, and then he will reward each according to his works."

**T H E N** Jesus said to his disciples, "Assuredly, I say to you that it is hard for a rich man to enter the kingdom of heaven. And again I say to you, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." [Because money/possessions outdo God]. When his disciples heard *it*, they were greatly astonished, saying, "Who then can be saved?" But Jesus looked at *them* and said to them, "With men this is impossible, but with God all things are possible."

(Matthew, chapters 16 & 19)



**I**n the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. He was in the world, and the world was made through him, and the world did not know him. He came to his own, and his own did not receive him. But as many as received him, to them he gave the right to become children of God, to those who believe in his name: who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

**J**ohn [the Baptist] bore witness of him and cried out, saying, "This was he of whom I said, 'He who comes after me is preferred before me, for he was before me.'" Now this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" Then they said to him, "Who are you, that we may give an answer to those who sent us? What do you say about yourself?" He said: "I *am* 'The voice of one crying in the wilderness: 'Make straight the way of the LORD,'" as the prophet Isaiah said."

(John, chapter 1)



**"N**one has ascended to heaven but he who came down from heaven, *that is*, the Son of Man who is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, that whoever believes in him should not perish but have eternal life. For God so loved the world that he gave his only begotten Son, that whoever believes in him should not perish but have everlasting life. He who believes in him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God. And this is the condemnation, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil."

(John, chapter 3)

**T**hen there arose a dispute between *some* of John's disciples and the Jews about purification. And they came to John and said to him, "Rabbi, he who was with you beyond the Jordan, to whom you have testified—behold, he is baptizing, and all are coming to him!"



**J**ohn [the Baptist] answered and said, "A man can receive nothing unless it has been given to him from heaven. You yourselves bear me witness, that I said, 'I am not the Christ,' but, 'I have been sent before him.' He must increase, but I *must* decrease.

**H**e who comes from above is above all; he who is of the earth is earthly and speaks of the earth. He who comes from heaven is above all. And what he has seen and heard, that he testifies; and no one receives his testimony.

**H**e who has received his testimony has certified that God is true. For he whom God has sent speaks the words of God, for God does not give the Spirit by measure. The Father loves the Son, and has given all things into his hand. He who believes in the Son has everlasting life; and he who does not believe the Son shall not see life, but the wrath of God abides on him."

(John, chapter 3)



**"MOST** assuredly, I say to you, he who hears my word and believes in him who sent me has everlasting life, and shall not come into judgement, but has passed from death into life. Most assuredly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God; and those who hear will live. For as the Father has life in himself, so he has granted the Son to have life in himself, and has given him authority to execute judgement also, because he is the Son of Man.

**D**o not marvel at this; for the hour is coming in which all who are in the graves will hear his voice and come forth—those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation. I can of myself do nothing. As I hear, I judge; and my judgement is righteous, because I do not seek my own will but the will of the Father who sent me. If I bear witness of myself, my witness is not true. There is another who bears witness of me, and I know that the witness which he witnesses of me is true.



**Y**ou have sent to John, and he has borne witness to the truth. Yet I do not receive testimony from man, but I say these things that you may be saved. He was the burning and shining lamp, and you were willing for a time to rejoice in his light.

**B**ut I have a greater witness than John's; for the works which the Father has given me to finish—the very works that I do—bear witness of me, that the Father has sent me. And the Father himself, who sent me, has testified of me.

**Y**ou have neither heard his voice at any time, nor seen his form. But you do not have his word abiding in you, because whom he sent, him you do not believe.

**Y**ou search the Scriptures, for in them you think you have eternal life; and these are they which testify of me. But you are not willing to come to me that you may have life.”

(John, chapter 5)



**A**ND Jesus said to them, "I am the bread of life. He who comes to me shall never hunger, and he who believes in me shall never thirst. All that the Father gives me will come to me, and the one who comes to me I will by no means cast out. This is the will of the Father who sent me, that of all he has given me I should lose nothing, but should raise it up at the last day. And this is the will of him who sent me, that everyone who sees the Son and believes in him may have everlasting life; and I will raise him up at the last day.

**N**o one can come to me unless the Father who sent me draws him; and I will raise him up at the last day. It is written in the prophets, 'And they shall all be taught by God.' Therefore everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father, except he who is from God [that is Jesus himself]; he has seen the Father. Most assuredly, I say to you, he who believes in me has everlasting life. I am the bread of life."

(John, chapter 6)



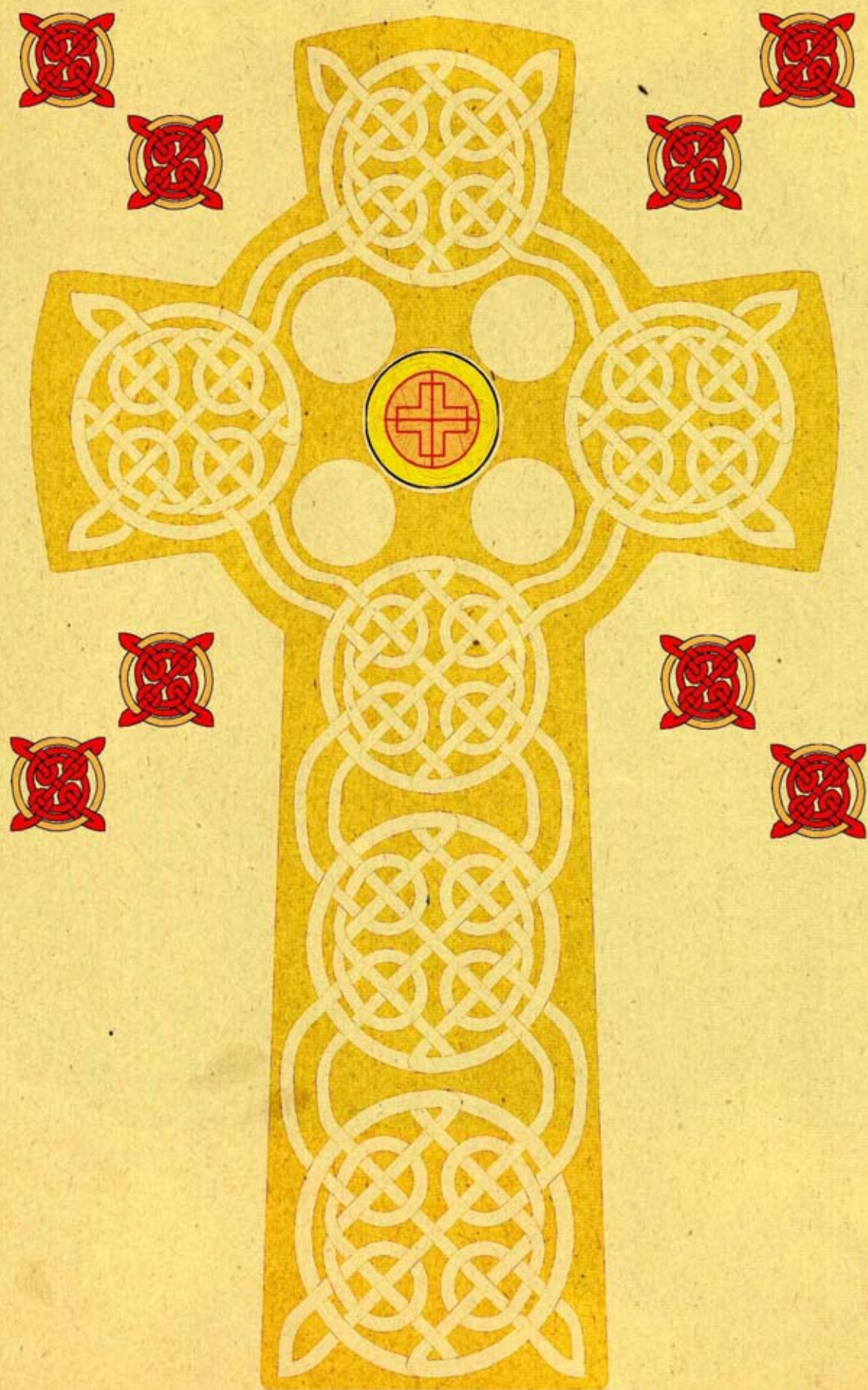
**T H E N** Jesus said to them again,  
"Most assuredly, I say to  
you, I am the door of the sheep. I am the door. If  
anyone enters by me, he will be saved, and will  
go in and out and find pasture.

**I** am the good shepherd. The good shepherd  
gives his life for the sheep. I am the good  
shepherd; and I know my *sheep*, and am known  
by my own. And other sheep I have which are  
not of this fold; them also I must bring, and they  
will hear my voice; and there will be one flock  
*and* one shepherd. Therefore my Father loves  
me, because I lay down my life that I may take it  
again.

**M**y sheep hear my voice, and I know them,  
and they follow me. And I give them eternal  
life, and they shall never perish; neither shall  
anyone snatch them out of my hand. My Father,  
who has given *them* to me, is greater than all;  
and no one is able to snatch *them* out of my  
Father's hand. I and *my* Father are one."

(John, chapter 10)







**NOW** when they had left the multitude, [whom Jesus had been teaching and healing] they took him along in the boat as he was. And a great windstorm arose [a gale on the Sea of Galilee], and the waves beat into the boat, so that it was already filling. But he was in the stern, asleep on a pillow. And they awoke him and said to him, "Teacher, do you not care that we are perishing?" Then he arose and rebuked the wind, and said to the sea, "Peace, be still!" And the wind ceased and there was a great calm. But he said to them, "Why are you so fearful? How *is it* that you have no faith?" And they feared exceedingly, and said to one another, "Who can this be, that even the wind and the sea obey him!" [Only God can command and control his creation with a word.]

**THEN** they came to the other side of the sea, to the country of the Gadarenes. And when he had come out of the boat, immediately there met him out of the tombs a man with an unclean spirit, who had *his* dwelling among the tombs; and no one could bind him, not even with chains, because he had often been bound with shackles and chains.



**W**hen he saw Jesus from afar, he ran and worshipped him. And he cried out with a loud voice and said, "What have I to do with you, Jesus, Son of the Most High God? I implore you by God that you do not torment me." For he said to him, "Come out of the man, unclean spirit!" Then he asked him, "What *is* your name?" And he answered, saying, "My name *is* Legion; for we are many."

**T**hen the unclean spirits went out and entered the swine (there were about two thousand); and the herd ran violently down the steep place into the sea, and drowned in the sea. So those who fed the swine fled, and they told *it* in the city and in the country. And they went out to see what it was that had happened. Then they came to Jesus, and saw the one *who had been* demon-possessed and had the legion, sitting and clothed and in his right mind. And they were afraid. Then they began to plead with him to depart from their region. And when he got into the boat, he who had been demon-possessed begged him that he might be with him.



**H**owever, Jesus did not permit him, but said to him, "Go home to your friends, and tell them what great things the Lord has done for you, and how he has had compassion on you." And he departed and began to proclaim in Decapolis all that Jesus had done for him; and all marvelled.

**N**ow when Jesus had crossed over again by boat to the other side, a great multitude gathered to him; and he was by the sea. And behold, one of the rulers of the synagogue came, Jairus by name. And when he saw him, he fell at his feet and begged him earnestly, saying, "My little daughter lies at the point of death. Come and lay your hands on her, that she may be healed, and she will live." So *Jesus* went with him, and a great multitude followed him and thronged him.

**N**ow a certain woman had a flow of blood for twelve years, and had suffered many things from many physicians. She had spent all that she had and was no better, but rather grew worse. When she heard about Jesus, she came behind *him* in the crowd and touched his garment.

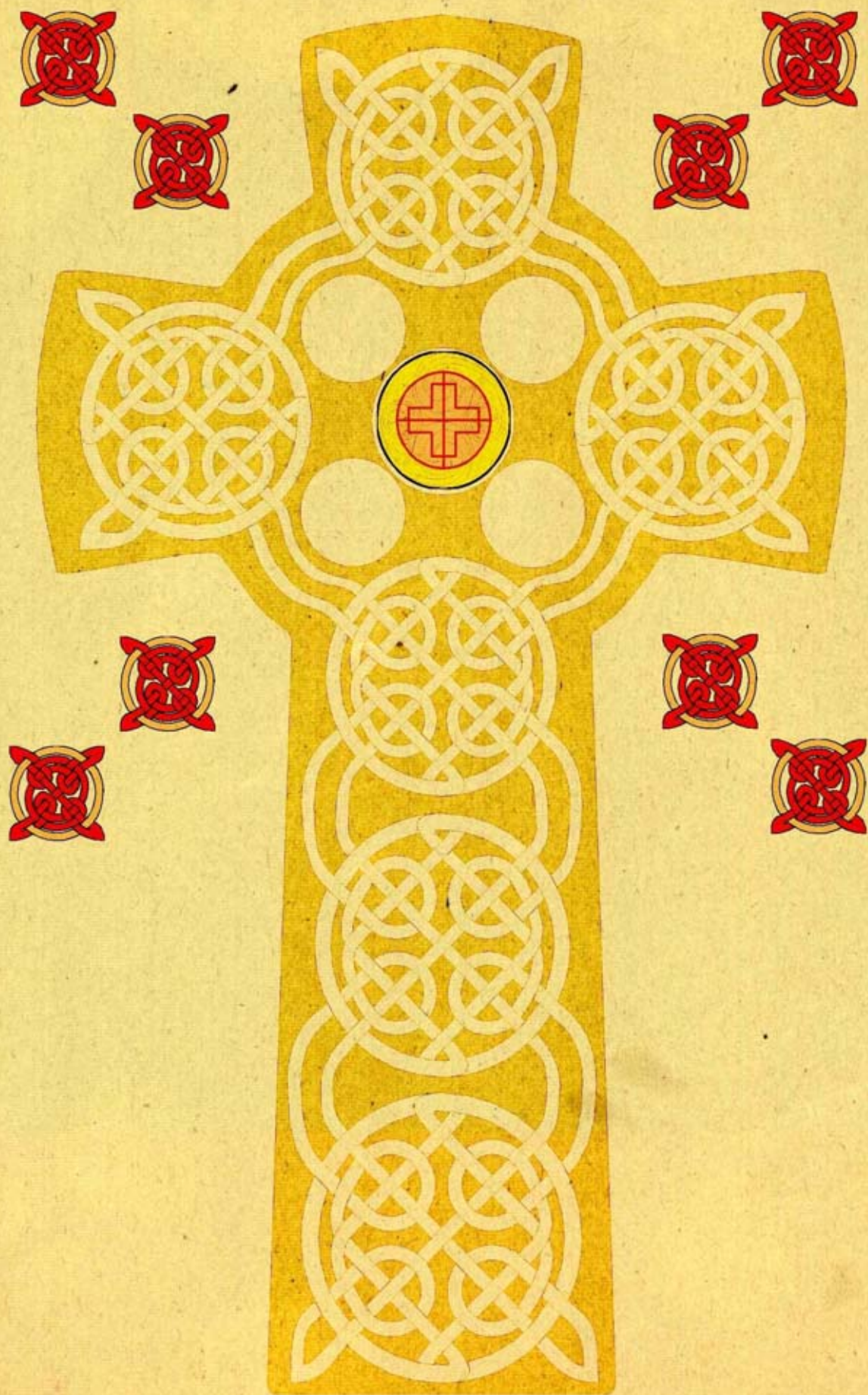


**I**mmediately the fountain of her blood was dried up, and she felt in *her* body that she was healed of the affliction. And Jesus, immediately knowing in himself that power had gone out of him, turned around in the crowd and said, "Who touched my clothes?" But his disciples said to him, "You see the multitude thronging you, and you say, 'Who touched me?'" But the woman, fearing and trembling, knowing what had happened to her, came and fell down before him and told him the whole truth. And he said to her, "Daughter, your faith has made you well. Go in peace, and be healed of your affliction."

**W**hile he was still speaking, *some* came from the ruler of the synagogue's *house* who said, "Your daughter is dead." As soon as Jesus heard the word that was spoken, he said to the ruler of the synagogue, "Do not be afraid; only believe." Then he took the child by the hand, and said to her, "Talitha, cumi," which is translated, "Little girl, I say to you, arise." Immediately the girl arose and walked, for she was twelve years *of age*.

(Mark, chapters 4 & 5)







**T H E N** Martha said to Jesus,  
"Lord, if you had been here,  
my brother would not have died. But even now I  
know that whatever you ask of God, God will  
give you." Jesus said to her, "Your brother will  
rise again." Martha said to him, "I know that he  
will rise again in the resurrection at the last  
day."

**J**esus said to her, "I am the resurrection  
and the life. He who believes in me, though  
he may die, he shall live. And whoever lives and  
believes in me shall never die. Do you believe  
this?" She said to him, "Yes, Lord, I believe that  
you are the Christ, the Son of God, who is to  
come into the world."

(John, chapter 11)

**B U T** Jesus answered them, saying,  
"The hour has come that the  
Son of Man should be glorified [die for the sins  
of the world]. Most assuredly, I say to you,  
unless a grain of wheat falls into the ground and  
dies, it remains alone; but if it dies, it produces  
much grain [the true church]."



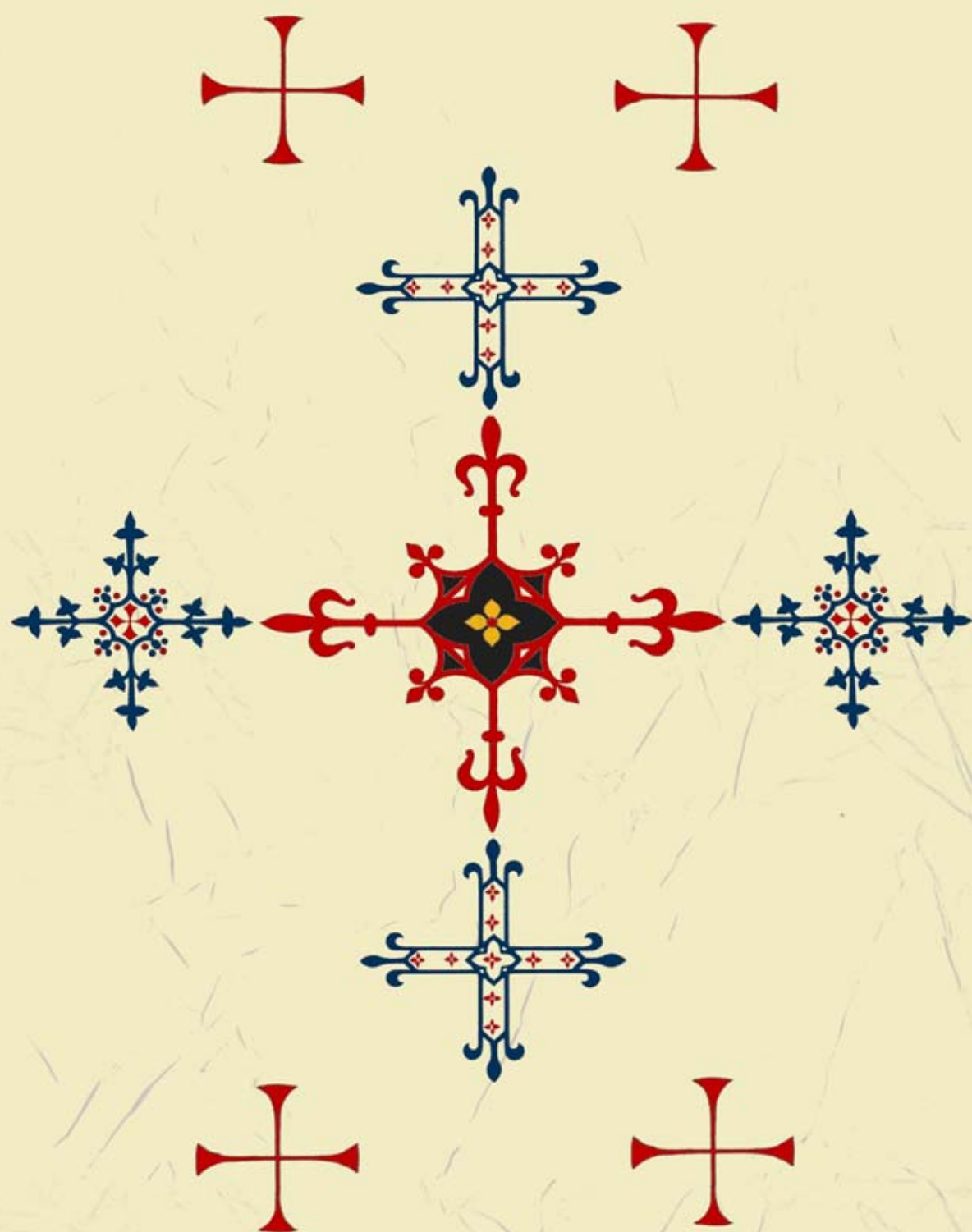
**H**e who loves his life will lose it, and he who hates his life in this world will keep it for eternal life. If anyone serves me, let him follow me; and where I am, there my servant will be also. If anyone serves me, him *my* Father will honour.

**N**ow my soul is troubled, and what shall I say? 'Father, save me from this hour'? But for this purpose I came to this hour. Father, glorify your name." Then a voice came from heaven, *saying*, "I have both glorified *it* and will glorify *it* again."

**T**herefore the people who stood by and heard *it* said that it had thundered. Others said, "An angel has spoken to him." Jesus answered and said, "This voice did not come because of me, but for your sake. Now is the judgement of this world; now the ruler of this world will be cast out. And I, if I am lifted up from the earth [*crucified*], will draw all *peoples* to myself." This he said, signifying by what death he would die.

(John, chapter 12)







**"I** **E** **T** not your heart be troubled;  
you believe in God, believe  
also in me. In my Father's house are many  
mansions [dwellings]; if *it were* not so, I  
would have told you. I go to prepare a place  
for you. And if I go and prepare a place for  
you, I will come again and receive you to  
myself; that where I am, *there* you may be  
also. And where I go you know, and the  
way you know."

**T**homas [the disciple] said to him,  
"Lord, we do not know where you are  
going, and how can we know the way?"  
Jesus said to him, "I am the way, the truth,  
and the life. No one comes to the Father  
except through me."

**T** **H** **E** **N** Peter [the Apostle], filled  
with the Holy Spirit, said  
to them, "Rulers of the people and elders of  
Israel: This is the 'stone which was rejected  
by you builders, which has become the chief  
cornerstone.'



**N**or is there salvation in any other, for there is no other name under heaven given among men by which we must be saved."

**N**ow when they saw the boldness of Peter and John, and perceived that they were uneducated and untrained men, they marvelled. And they realized that they had been with Jesus. "But so that it spreads no further among the people, let us severely threaten them, that from now on they speak to no man in this name."

**A**nd they called them and commanded them not to speak at all nor teach in the name of Jesus. But Peter and John answered and said to them, "Whether it is right in the sight of God to listen to you more than to God, you judge. For we cannot but speak the things which we have seen and heard."

(John, chapter 14 & Acts 4)



**"I N D E E D** the hour is coming,  
yes, has now come,  
that you [disciples] will be scattered, each to his  
own, and will leave me alone. And yet I am not  
alone, because the Father is with me. These  
things I have spoken to you, that in me you may  
have peace. In the world you will have tribulation;  
but be of good cheer, I have overcome the  
world."

**J**esus spoke these words, lifted up his eyes  
to heaven, and said: "Father, the hour has  
come. Glorify your Son, that your Son also may  
glorify you, as you have given him authority over  
all flesh, that he should give eternal life to as  
many as you have given him. And this is eternal  
life, that they may know you, the only true God,  
and Jesus Christ whom you have sent.

**I** pray for them. I do not pray for the world  
but for those whom you have given me, for  
they are yours. And all mine are yours, and  
yours are mine, and I am glorified in them. I have  
given them your word; and the world has hated  
them because they are not of the world, just as I  
am not of the world.



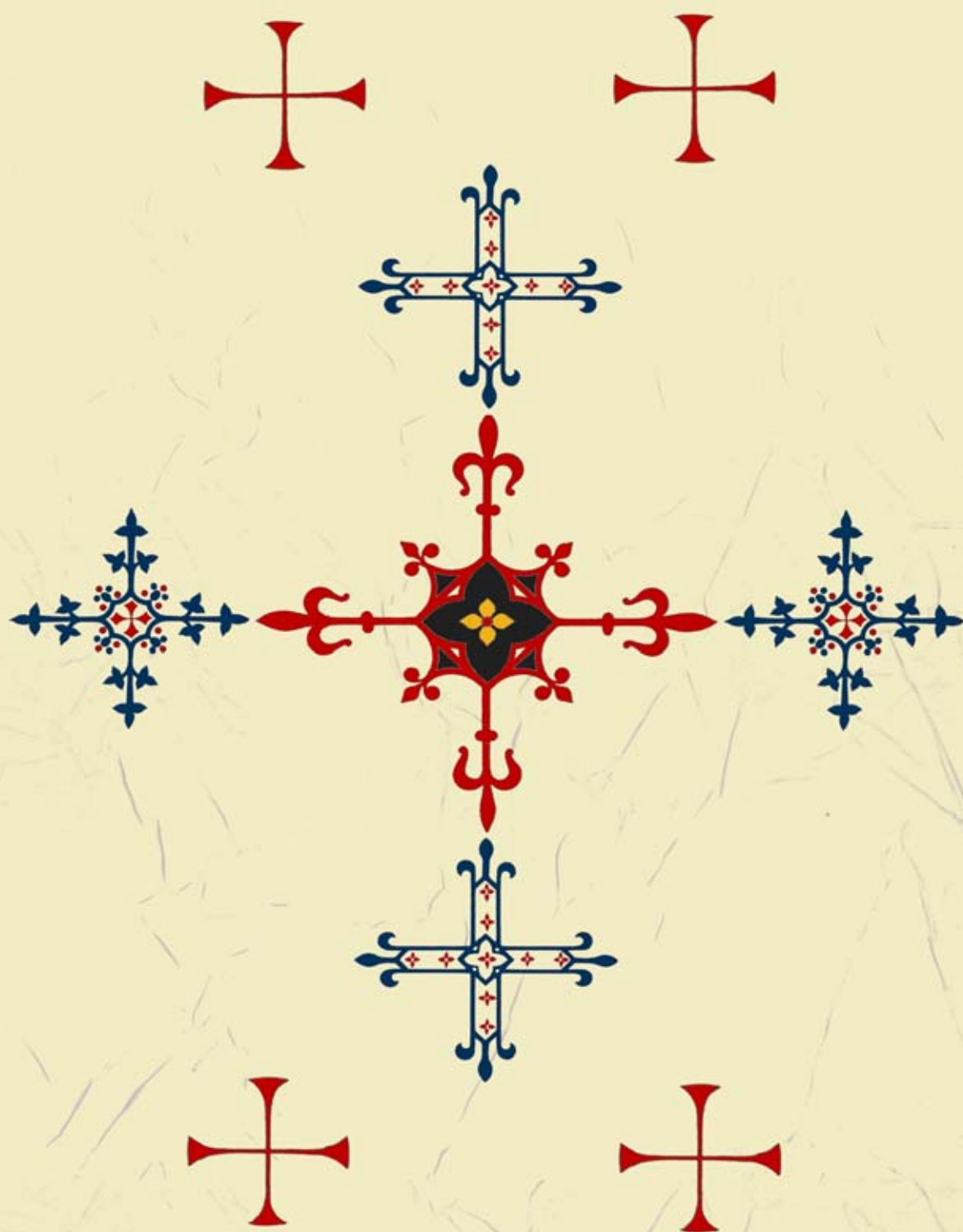
**I**do not pray that you should take them out of the world, but that you should keep them from the evil one. They are not of the world, just as I am not of the world. Sanctify them by your truth. Your word is truth. As you sent me into the world, I also have sent them into the world.

**F**ather, I desire that they also whom you gave me may be with me where I am, that they may behold my glory which you have given me; for you loved me before the foundation of the world. O righteous Father! The world has not known you, but I have known you; and these have known that you sent me. And I have declared to them your name, and will declare *it*, that the love with which you loved me may be in them, and I in them."

**W**hen Jesus had spoken these words, he went out with his disciples over the Brook Kidron, where there was a garden, which he and his disciples entered. And Judas, who betrayed him, also knew the place; for Jesus often met there with his disciples.

(John, chapters 16 – 18)







**T**HEN Paul [the apostle] and Barnabas grew bold and said, "It was necessary that the word of God should be spoken to you first [the Jews]; but since you reject it, and judge yourselves unworthy of everlasting life, behold, we turn to the Gentiles. For so the Lord has commanded us: 'I have set you as a light to the Gentiles, that you should be for salvation to the ends of the earth.'" Now when the Gentiles heard this, they were glad and glorified the word of the Lord. And as many as had been appointed to eternal life believed. And the word of the Lord was being spread throughout all the region. But the Jews stirred up the devout and prominent women and the chief men of the city, raised up persecution against Paul and Barnabas, and expelled them from their region. But they shook off the dust from their feet against them, and came to Iconium. And the disciples were filled with joy and with the Holy Spirit. Now it happened in Iconium that they went together to the synagogue of the Jews, and so spoke that a great multitude both of the Jews and of the Greeks believed.

(Acts, chapters 13 & 14)



**T**HEN Paul stood in the midst of the Areopagus [Mars Hill] and said, "Men of Athens, I perceive that in all things you are very religious; for as I was passing through and considering the objects of your worship, I even found an altar with this inscription: TO THE UNKNOWN GOD.

Therefore, the one whom you worship without knowing, him I proclaim to you: God, who made the world and everything in it, since he is Lord of heaven and earth, does not dwell in temples made with hands. Nor is he worshipped with men's hands, as though he needed anything, since he gives to all life, breath, and all things.

**A**nd he has made from one blood every nation of men to dwell on all the face of the earth, and has determined their pre-appointed times and the boundaries of their dwellings, so that they should seek the Lord, in the hope that they might grope for him and find him, though he is not far from each one of us; for in him we live and move and have our being, as also some of your own poets have said, 'For we are also his offspring.'



**T**herefore, since we are the offspring of God, we ought not to think that the Divine Nature is like gold or silver or stone, something shaped by art and man's devising. Truly, these times of ignorance God overlooked, but now commands all men everywhere to repent, because he has appointed a day on which he will judge the world in righteousness by the man whom he has ordained. He has given assurance of this to all by raising him [Jesus Christ] from the dead."

(Acts, chapter 17)

**F**OR I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek. For in it the righteousness of God is revealed from faith to faith; as it is written, "The just shall live by faith." For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness, because what may be known of God is manifest in them, for God has shown *it* to them.



**F**or since the creation of the world his invisible *attributes* are clearly seen, being understood by the things that are made, *even* his eternal power and Godhead, so that they are without excuse, because, although they knew God, they did not glorify *him* as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened.

**P**rofessing to be wise, they became fools, and changed the glory of the incorruptible God into an image made like corruptible man—and birds and four-footed animals and creeping things. Therefore God also gave them up to uncleanness, in the lusts of their hearts, to dishonour their bodies among themselves, who exchanged the truth of God for the lie, and worshipped and served the creature rather than the Creator, who is blessed forever. Amen.

(Romans, chapter 1)

**F**OR if when we were enemies we were reconciled to God through the death of his Son, much more, having been reconciled, we shall be saved by his life.



Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned—(for until the law sin was in the world, but sin is not imputed when there is no law. Nevertheless death reigned from Adam to Moses, even over those who had not sinned according to the likeness of the transgression of Adam, who is a type of him who was to come. But the free gift *is* not like the offence. For if by the one man's offence many died, much more the grace of God and the gift by the grace of the one man, Jesus Christ, abounded to many.

And the gift *is* not like *that which came* through the one who sinned. For the judgement *which came* from one *offence resulted* in condemnation, but the free gift *which came* from many offences *resulted* in justification.

For if by the one man's offence death reigned through the one, much more those who receive abundance of grace and of the gift of righteousness will reign in life through the one, Jesus Christ.)



**T**herefore, as through one man's offence *judgement came* to all men, resulting in condemnation, even so through one man's righteous act *the free gift came* to all men, resulting in justification of life. For as by one man's disobedience many were made sinners, so also by one man's obedience many will be made righteous. Moreover the law entered that the offence might abound. But where sin abounded, grace abounded much more, so that as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord.

**BUT** God, who is rich in mercy, because of his great love with which he loved us, even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), and raised *us* up together, and made *us* sit together in the heavenly *places* in Christ Jesus, that in the ages to come he might show the exceeding riches of his grace in *his* kindness toward us in Christ Jesus.

(Romans, chapter 5 & Ephesians, chapter 2)



**F**OR *the death* that he [Christ] died,  
he died to sin once for all; but *the*  
*life* that he lives, he lives to God. Likewise you  
also, reckon yourselves to be dead indeed to sin,  
but alive to God in Christ Jesus our Lord.

Therefore do not let sin reign in your mortal  
body, that you should obey it in its lusts. And do  
not present your members *as* instruments of  
unrighteousness to sin, but present yourselves to  
God as being alive from the dead, and your  
members *as* instruments of righteousness to  
God.

**F**or sin shall not have dominion over you, for  
you are not under law but under grace. For  
when you were slaves of sin, you were free in  
regard to righteousness. What fruit did you have  
then in the things of which you are now  
ashamed? For the end of those things *is* death.  
But now having been set free from sin, and  
having become slaves of God, you have your  
fruit to holiness, and the end, everlasting life. For  
the wages of sin *is* death, but the gift of God *is*  
eternal life in Christ Jesus our Lord.

(Romans, chapter 6)



**G***OD* *is* faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord. For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written: "I will destroy the wisdom of the wise, and bring to nothing the understanding of the prudent."

**W**here *is* the wise? Where *is* the scribe? Where *is* the disputer of this age? Has not God made foolish the wisdom of this world? For since, in the wisdom of God, the world through wisdom did not know God, it pleased God through the foolishness of the message preached to save those who believe.

**F**or Jews request a sign, and Greeks seek after wisdom; but we preach Christ crucified, to the Jews a stumbling block and to the Greeks foolishness, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. Because the foolishness of God is wiser than men, and the weakness of God is stronger than men.



**F**or you see your calling, brethren, that not many wise according to the flesh, not many mighty, not many noble, *are called*. But God has chosen the foolish things of the world to put to shame the wise, and God has chosen the weak things of the world to put to shame the things which are mighty; and the base things of the world and the things which are despised God has chosen, and the things which are not, to bring to nothing the things that are, that no flesh should glory in His presence. But of him you are in Christ Jesus, who became for us wisdom from God—and righteousness and sanctification and redemption—that, as it is written, "He who glories, let him glory in the LORD." And I, brethren, when I came to you, did not come with excellence of speech or of wisdom declaring to you the testimony of God. For I determined not to know anything among you except Jesus Christ and him crucified.

(I Corinthians, chapters 1 & 2)

**S****E****T** your mind on things above, not on things on the earth. For you died, and your life is hidden with Christ in God.



**W**hen Christ *who is* our life appears, then you also will appear with him in glory.

Therefore put to death your members which are on the earth: fornication, uncleanness, passion, evil desire, and covetousness, which is idolatry.

**B**ecause of these things the wrath of God is coming upon the sons of disobedience, in which you yourselves once walked when you lived in them.

**B**ut now you yourselves are to put off all these: anger, wrath, malice, blasphemy, filthy language out of your mouth. Do not lie to one another, since you have put off the old man with his deeds, and have put on the new *man* who is renewed in knowledge according to the image of him who created him, where there is neither Greek nor Jew, circumcised nor uncircumcised, barbarian, Scythian, slave *nor* free, but Christ *is* all and in all.

(Colossians, chapter 3)



**P**AUL, an apostle of Jesus Christ,  
by the commandment of  
God our Saviour and the Lord Jesus Christ, our  
hope, to Timothy, a true son in the faith: Grace,  
mercy, *and* peace from God our Father and  
Jesus Christ our Lord. As I urged you when I  
went into Macedonia—remain in Ephesus that  
you may charge some that they teach no other  
doctrine, nor give heed to fables and endless  
genealogies, which cause disputes rather than  
godly edification which is in faith.

**N**ow the purpose of the commandment is  
love from a pure heart, *from* a good  
conscience, and *from* sincere faith, from which  
some, having strayed, have turned aside to idle  
talk, desiring to be teachers of the law,  
understanding neither what they say nor the  
things which they affirm. But we know that the  
law *is* good if one uses it lawfully, knowing this:  
that the law is not made for a righteous person,  
but for *the* lawless and insubordinate, for *the*  
ungodly and for sinners, for *the* unholy and  
profane, for murderers of fathers and murderers  
of mothers, for men-slayers,



for fornicators, for sodomites, for kidnappers,  
for liars, for perjurers, and if there is any other  
thing that is contrary to sound doctrine,  
according to the glorious gospel of the blessed  
God which was committed to my trust.

**A**nd I thank Christ Jesus our Lord who has  
enabled me, because he counted me faithful,  
putting *me* into the ministry, although I was  
formerly a blasphemer, a persecutor, and an  
insolent man; but I obtained mercy because I did  
*it* ignorantly in unbelief. And the grace of our  
Lord was exceedingly abundant, with faith and  
love which are in Christ Jesus. This *is* a faithful  
saying and worthy of all acceptance, that Christ  
Jesus came into the world to save sinners, of  
whom I am chief. However, for this reason I  
obtained mercy, that in me first Jesus Christ  
might show all longsuffering, as a pattern to  
those who are going to believe on him for  
everlasting life.

**N**ow to the King eternal, immortal, invisible,  
to God who alone is wise, *be* honour and  
glory forever and ever. Amen.

(I Timothy, chapter 1)



**A****I****G****A****N****T** the good fight of faith,  
lay hold on eternal life,  
to which you were also called and have  
confessed the good confession in the presence of  
many witnesses.

**I**urge you in the sight of God who gives life  
to all things, and *before* Christ Jesus who  
witnessed the good confession before Pontius  
Pilate, that you keep *this* commandment without  
spot, blameless until our Lord Jesus Christ's  
appearing, which he will manifest in his own  
time, *he who is* the blessed and only Potentate,  
the King of kings and Lord of lords, who alone  
has immortality, dwelling in unapproachable light,  
whom no man has seen or can see, to whom *be*  
honour and everlasting power. Amen.

**O** Timothy! Guard what was committed to  
your trust, avoiding the profane *and* idle  
babblings and contradictions of what is falsely  
called knowledge—by professing it some have  
strayed concerning the faith. Grace *be* with you.  
Amen.

(I Timothy, chapter 6)



**R E M E M B E R** <sup>that</sup> Jesus Christ, of the seed of David, was raised from the dead according to my gospel, for which I [the Apostle Paul] suffer trouble as an evildoer, *even* to the point of chains; but the word of God is not chained. Therefore I endure all things for the sake of the elect, that they also may obtain the salvation which is in Christ Jesus with eternal glory. *This is* a faithful saying: For if we died with *him*, we shall also live with *him*. If we endure, we shall also reign with *him*. If we deny *him*, he also will deny us. If we are faithless, he remains faithful; he cannot deny himself.

**B**e diligent to present yourself approved to God, a worker who does not need to be ashamed, rightly dividing the word of truth. But shun profane *and* idle babblings, for they will increase to more ungodliness. Nevertheless the solid foundation of God stands, having this seal: "The Lord knows those who are his," and, "Let everyone who names the name of Christ depart from iniquity."

(II Timothy, chapter 2)



**P**AUL, a bondservant of God and  
an apostle of Jesus Christ,  
according to the faith of God's elect and the  
acknowledgement of the truth which accords with  
godliness, in hope of eternal life which God, who  
cannot lie, promised before time began, but has  
in due time manifested his word through  
preaching, which was committed to me according  
to the commandment of God our Saviour; To  
Titus, a true son in *our* common faith: Grace,  
mercy, *and* peace from God the Father and the  
Lord Jesus Christ our Saviour.

**F**or there are many insubordinate, both idle  
talkers and deceivers, especially those of  
the circumcision, whose mouths must be  
stopped, who subvert whole households, teaching  
things which they ought not, for the sake of  
dishonest gain. This testimony is true. Therefore  
rebuke them sharply, that they may be sound in  
the faith, not giving heed to Jewish fables and  
commandments of men who turn from the truth.  
They profess to know God, but in works they  
deny *him*, being abominable, disobedient, and  
disqualified for every good work.

(Titus, chapter 1)

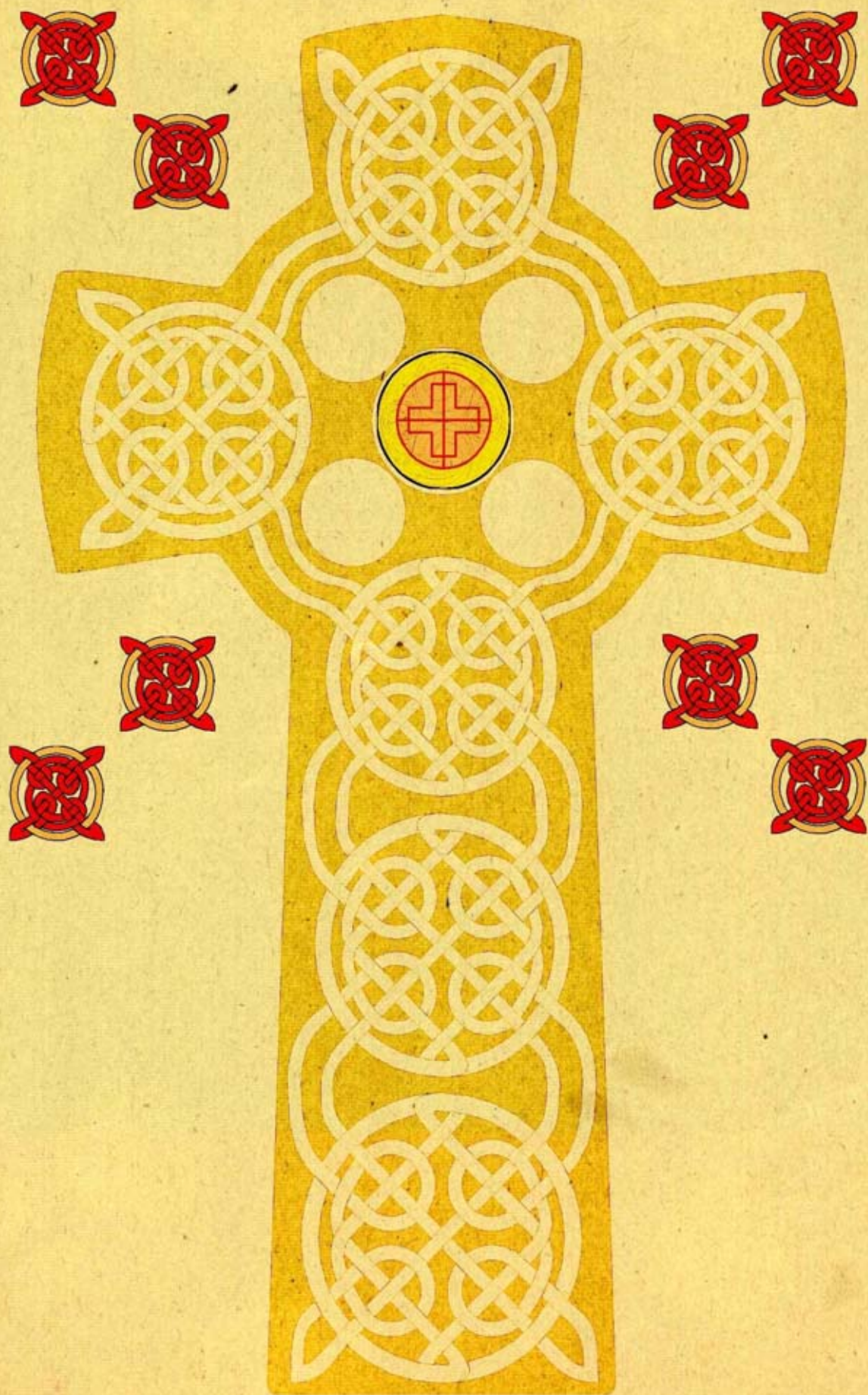


**F**OR we ourselves were also once foolish, disobedient, deceived, serving various lusts and pleasures, living in malice and envy, hateful and hating one another. But when the kindness and the love of God our Saviour toward man appeared, not by works of righteousness which we have done, but according to his mercy he saved us, through the washing of regeneration and renewing of the Holy Spirit, whom he poured out on us abundantly through Jesus Christ our Saviour, that having been justified by his grace we should become heirs according to the hope of eternal life.

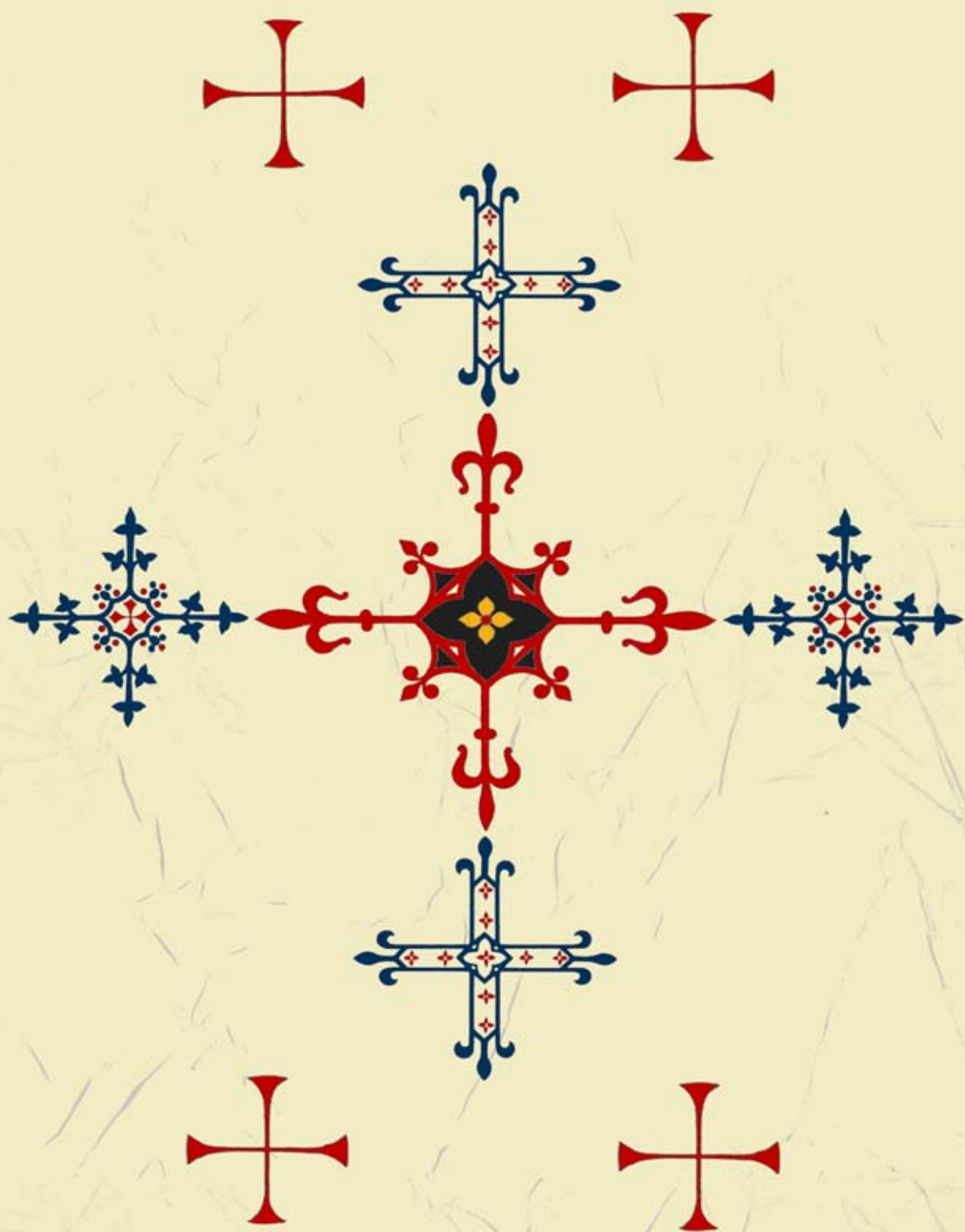
**T**his is a faithful saying, and these things I want you to affirm constantly, that those who have believed in God should be careful to maintain good works. These things are good and profitable to men. But avoid foolish disputes, genealogies, contentions, and strivings about the law; for they are unprofitable and useless. Reject a divisive man after the first and second admonition, knowing that such a person is warped and sinning, being self-condemned.

(Titus, chapter 3)











**ALS**O there were many priests,  
because they were prevented  
by death from continuing. But he [Jesus Christ],  
because he continues forever, has an  
unchangeable priesthood. Therefore he is also  
able to save to the uttermost those who come to  
God through him, since he always lives to make  
intercession for them. For such a High Priest  
was fitting for us, *who is* holy, harmless,  
undefiled, separate from sinners, and has  
become higher than the heavens; who does not  
need daily, as those high priests, to offer up  
sacrifices, first for his own sins and then for the  
people's, for this he did once for all when he  
offered up himself. Now *this is* the main point of  
the things we are saying: We have such a High  
Priest, who is seated at the right hand of the  
throne of the Majesty in the heavens [God], a  
Minister of the sanctuary and of the true  
tabernacle which the Lord erected, and not man.  
But now he has obtained a more excellent  
ministry, inasmuch as he is also Mediator of a  
better covenant, which was established on better  
promises. For if that first *covenant* [keeping the  
Law] had been faultless, then no place would  
have been sought for a second.



**B**ecause finding fault with them, he [God] says: "Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and with the house of Judah—not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they did not continue in my covenant, and I disregarded them, says the LORD. For this *is* the covenant that I will make with the house of Israel after those days, says the LORD: I will put my laws in their mind and write them on their hearts; and I will be their God, and they shall be my people."

(Hebrews, chapters 7 & 8)

**BUT** Christ came *as* High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation. Not with the blood of goats and calves, but with his own blood he entered the Most Holy Place once for all, having obtained eternal redemption.



For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh [the Jewish sacrificial system], how much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, cleanse your conscience from dead works to serve the living God? And for this reason he is the Mediator of the new covenant, by means of death, for the redemption of the transgressions under the first covenant, that those who are called may receive the promise of the eternal inheritance.

For where there *is* a testament, there must also of necessity be the death of the testator. For a testament *is* in force after men are dead, since it has no power at all while the testator lives. Therefore not even the first *covenant* was dedicated without blood. And as it is appointed for men to die once, but after this the judgement, so Christ was offered once to bear the sins of many. To those who eagerly wait for him he will appear a second time, apart from sin, for salvation.



**F**OR *it is* not possible that the blood of bulls and goats could take away sins [the sacrificial system of the Law].

Therefore, when he came into the world, he said: "Sacrifice and offering you did not desire, but a body you have prepared for me. Then I said, 'Behold, I have come—in the volume of the book it is written of me—to do your will, O God.'" By that will we have been sanctified through the offering of the body of Jesus Christ once *for all*. And every priest stands ministering daily and offering repeatedly the same sacrifices, which can never take away sins. But this man, after he had offered one sacrifice for sins forever, sat down at the right hand of God, from that time waiting till his enemies are made his footstool. For by one offering he has perfected forever those who are being sanctified. But the Holy Spirit also witnesses to us; for after he had said before, "This *is* the covenant that I will make with them after those days, says the LORD: I will put my laws into their hearts, and in their minds I will write them," *then he adds*, "Their sins and their lawless deeds I will remember no more."

(Hebrews, chapter 10)



# THAFORE,

brethren, having boldness to enter the Holiest by the blood of Jesus, by a new and living way which he consecrated for us, through the veil, that is, his flesh, and *having* a High Priest over the house of God, let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water. For if we sin wilfully after we have received the knowledge of the truth, there no longer remains a sacrifice for sins, but a certain fearful expectation of judgement, and fiery indignation which will devour the adversaries. Of how much worse punishment, do you suppose, will he be thought worthy who has trampled the Son of God underfoot, counted the blood of the covenant by which he was sanctified a common thing, and insulted the Spirit of grace? For we know him who said, "Vengeance is mine, I will repay," says the Lord. And again, "The LORD will judge his people." It is a fearful thing to fall into the hands of the living God.

(Hebrews, chapter 10)

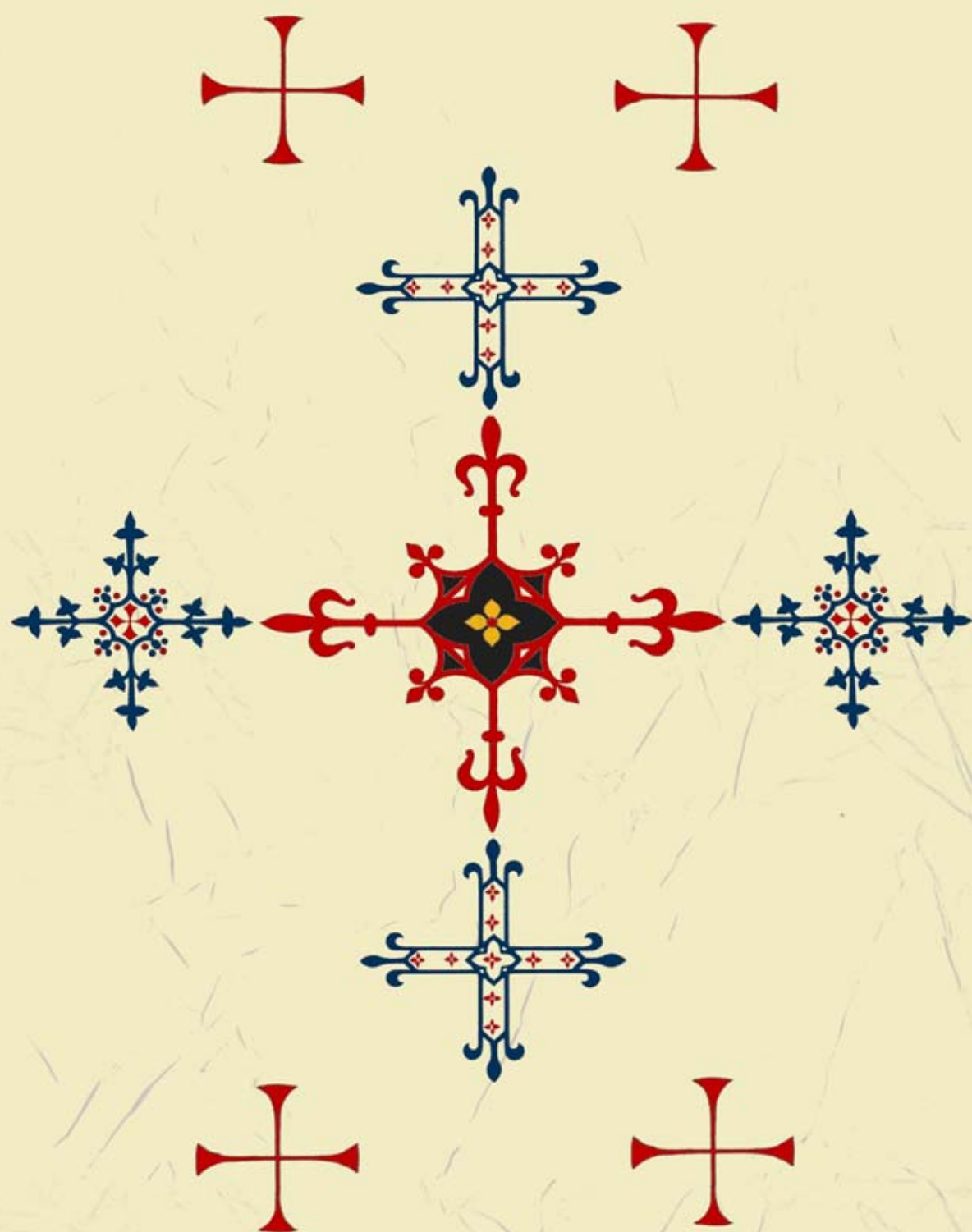


**B**UT you [Believers] have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, to an innumerable company of angels, to the general assembly and church of the firstborn *who are* registered in heaven, to God the Judge of all, to the spirits of just men made perfect, to Jesus the Mediator of the new covenant, and to the blood of sprinkling that speaks better things than *that of Abel*. See that you do not refuse him who speaks. For if they did not escape who refused him who spoke on earth, much more *shall we not escape* if we turn away from him who *speaks* from heaven, whose voice then shook the earth; but now he has promised, saying, "Yet once more I shake not only the earth, but also heaven."

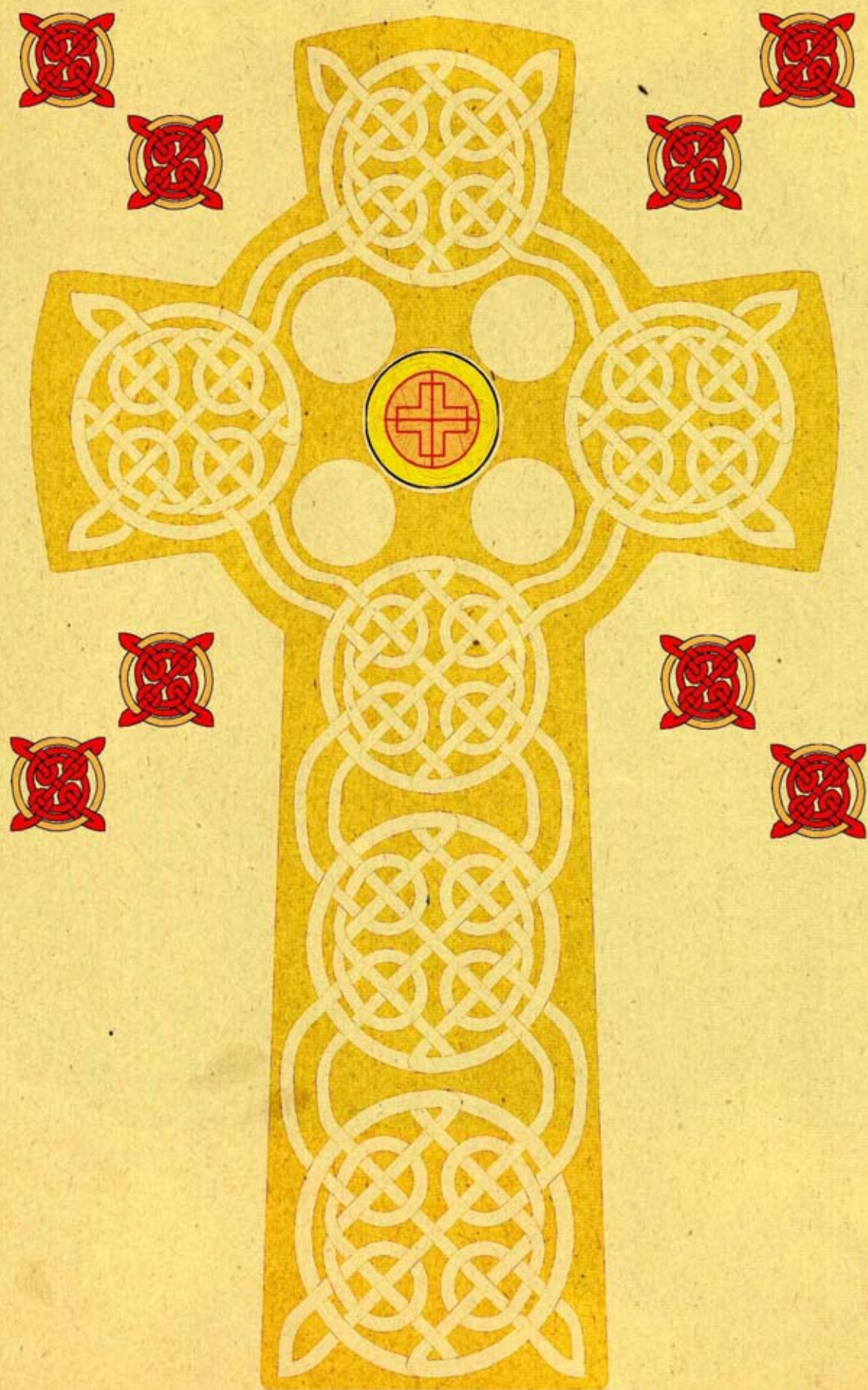
**N**ow may the God of peace who brought up our Lord Jesus from the dead, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you complete in every good work to do his will, working in you what is well pleasing in his sight, through Jesus Christ, to whom *be* glory forever and ever. Amen.

(Hebrews, chapters 12 & 13)











**BUT** may the God of all grace, who called us to his eternal glory by Christ Jesus, after you have suffered a while, perfect, establish, strengthen, and settle *you*. To him *be* the glory and the dominion forever and ever. Amen.

**BUT** also for this very reason, giving all diligence, add to your faith virtue, to virtue knowledge, to knowledge self-control, to self-control perseverance, to perseverance godliness, to godliness brotherly kindness, and to brotherly kindness love. For if these things are yours and abound, *you* will be neither barren nor unfruitful in the knowledge of our Lord Jesus Christ. For he who lacks these things is short-sighted, even to blindness, and has forgotten that he was cleansed from his old sins. Therefore, brethren, be even more diligent to make your call and election sure, for if you do these things you will never stumble; for so an entrance will be supplied to you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

(I Peter, chapter 5 & II Peter, chapter 1)



**THAT** which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, concerning the Word of life—the life was manifested, and we have seen, and bear witness, and declare to you that eternal life which was with the Father and was manifested to us—that which we have seen and heard we declare to you, that you also may have fellowship with us; and truly our fellowship *is* with the Father and with his Son Jesus Christ.

**W**hoever denies the Son does not have the Father either; he who acknowledges the Son has the Father also. Therefore let that abide in you which you heard from the beginning. If what you heard from the beginning abides in you, you also will abide in the Son and in the Father. And this is the promise that he has promised us—eternal life. And now, little children, abide in him, that when he appears, we may have confidence and not be ashamed before him at his coming.

(I John, chapters 1 & 2)



**B**y this you know the Spirit of God: Every spirit that confesses that Jesus Christ has come in the flesh is of God, and every spirit that does not confess that Jesus Christ has come in the flesh is not of God. No one has seen God at any time. If we love one another, God abides in us, and his love has been perfected in us. By this we know that we abide in him, and he in us, because he has given us of his Spirit. And we have seen and testify that the Father has sent the Son *as* Saviour of the world.

**H**e who believes in the Son of God has the witness in himself; he who does not believe God has made him a liar, because he has not believed the testimony that God has given of his Son. *And this is the testimony: that God has given us eternal life, and this life is in his Son. He who has the Son has life; he who does not have the Son of God does not have life.* These things I have written to you who believe in the name of the Son of God, that you may know that you have eternal life, and that you may *continue to* believe in the name of the Son of God.



**T**he Revelation of Jesus Christ, which  
God gave him to show his  
servants—things which must shortly take place.  
And he sent and signified *it* by his angel to his  
servant John, who bore witness to the word of  
God, and to the testimony of Jesus Christ, to all  
things that he saw. Blessed *is* he who reads and  
those who hear the words of this prophecy, and  
keep those things which are written in it; for the  
time *is* near.

**J**ohn, to the seven churches which are in  
Asia: Grace to you and peace from him  
who is and who was and who is to come, and  
from the seven Spirits who are before his  
throne, and from Jesus Christ, the faithful  
witness, the firstborn from the dead, and the  
ruler over the kings of the earth. Behold, he is  
coming with clouds, and every eye will see him,  
even they who pierced him. And all the tribes of  
the earth will mourn because of him. Even so,  
Amen. "I am the Alpha and the Omega, *the*  
Beginning and *the* End," says the Lord, "who is  
and who was and who is to come, the  
Almighty."

(Revelation, chapter 1)



**T**HEN a voice came from the throne, saying, "Praise our God, all you his servants and those who fear him, both small and great!" And I heard, as it were, the voice of a great multitude, as the sound of many waters and as the sound of mighty thunderings, saying, "Alleluia! For the Lord God Omnipotent reigns!" Then he said to me, "Write: 'Blessed *are* those who are called to the marriage supper of the Lamb!'" And I fell at his feet to worship him. But he said to me, "See *that you do not do that!* I am your fellow servant, and of your brethren who have the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of prophecy."

**N**ow I saw heaven opened, and behold, a white horse. And he who sat on him *was* called Faithful and True, and in righteousness he judges and makes war. His eyes *were* like a flame of fire, and on his head *were* many crowns. He had a name written that no one knew except himself. He *was* clothed with a robe dipped in blood, and his name is called The Word of God [Jesus Christ].

(Revelation, chapter 19)



**T H E N** I saw a great white throne  
and him [God] who sat on  
it, from whose face the earth and the heaven fled  
away. And there was found no place for them.

**A**nd I saw the dead, small and great,  
standing before God, and books were  
opened. And another book was opened, which is  
*the Book of Life*. And the dead were judged  
according to their works, by the things which  
were written in the books. The sea gave up the  
dead who were in it, and Death and Hades  
delivered up the dead who were in them. And  
they were judged, each one according to his  
works. Then Death and Hades were cast into  
the lake of fire. This is the second death. And  
anyone not found written in the Book of Life  
was cast into the lake of fire.

**N O W** I saw a new heaven and a new  
earth, for the first heaven and  
the first earth had passed away. Also there was  
no more sea. Then I, John, saw the holy city,  
New Jerusalem, coming down out of heaven  
from God, prepared as a bride adorned for her  
husband.



**A**nd I heard a loud voice from heaven saying,  
"Behold, the tabernacle of God *is* with men,  
and he will dwell with them, and they shall be his  
people. God himself will be with them *and be*  
their God. And God will wipe away every tear  
from their eyes; there shall be no more death,  
nor sorrow, nor crying. There shall be no more  
pain, for the former things have passed away."

**T**hen he who sat on the throne said,  
"Behold, I make all things new." And he  
said to me, "Write, for these words are true  
and faithful." And he said to me, "It is done! I  
am the Alpha and the Omega, the Beginning and  
the End. I will give of the fountain of the water of  
life freely to him who thirsts. He who overcomes  
shall inherit all things, and I will be his God and  
he shall be my son.

**B**ut the cowardly, unbelieving, abominable,  
murderers, sexually immoral, sorcerers,  
idolaters, and all liars shall have their part in the  
lake which burns with fire and brimstone, which  
is the second death."

(Revelation, chapters 20 & 21)

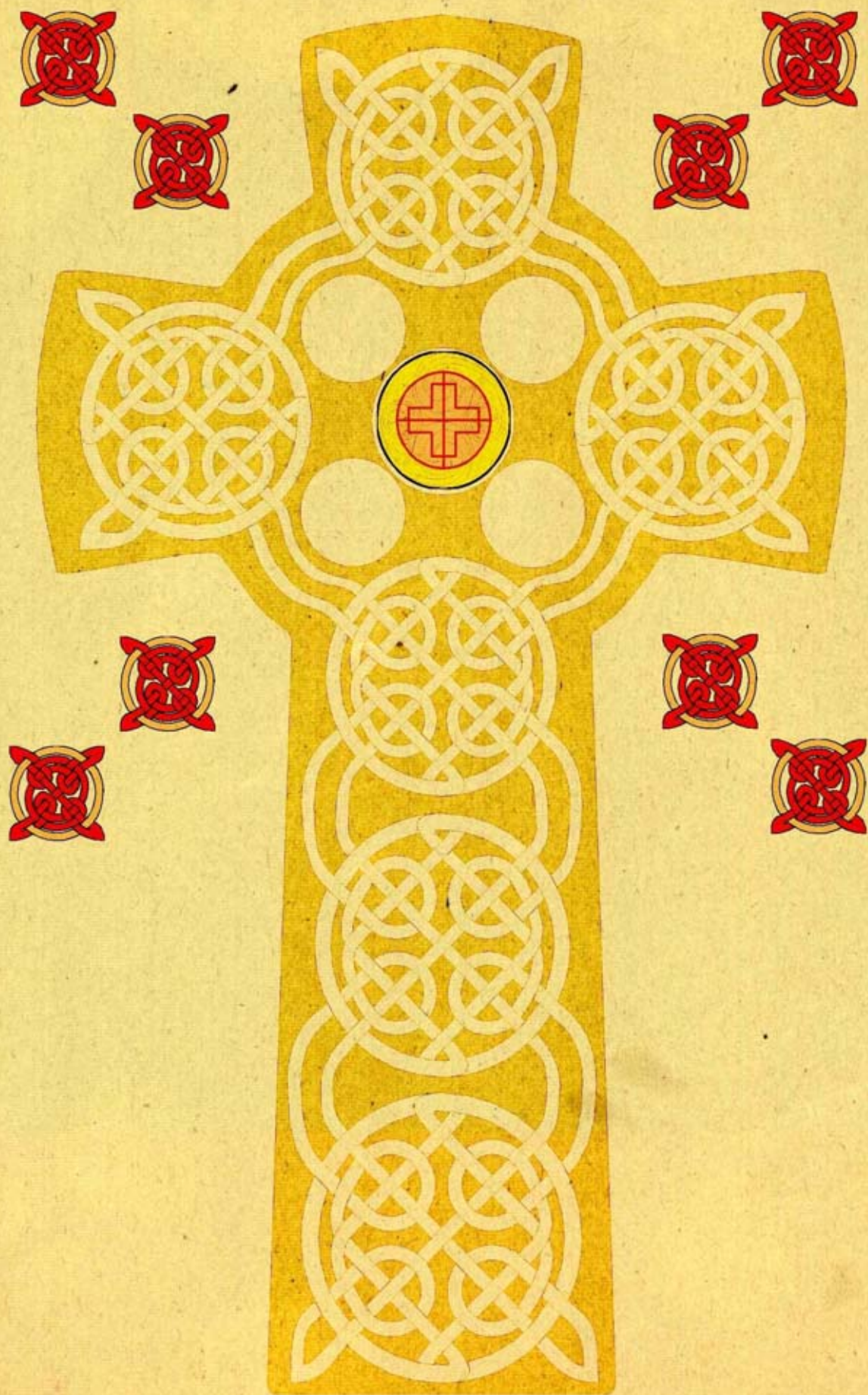


**A**nd he said to me, "Do not seal the words of the prophecy of this book, for the time is at hand." "I am the Alpha and the Omega, *the* Beginning and *the* End, the First and the Last." Blessed *are* those who do his commandments, that they may have the right to the tree of life, and may enter through the gates into the city. But outside *are* dogs and sorcerers and sexually immoral and murderers and idolaters, and whoever loves and practises a lie. I, Jesus, have sent my angel to testify to you these things in the churches. I am the Root and the Offspring of David, the Bright and Morning Star."

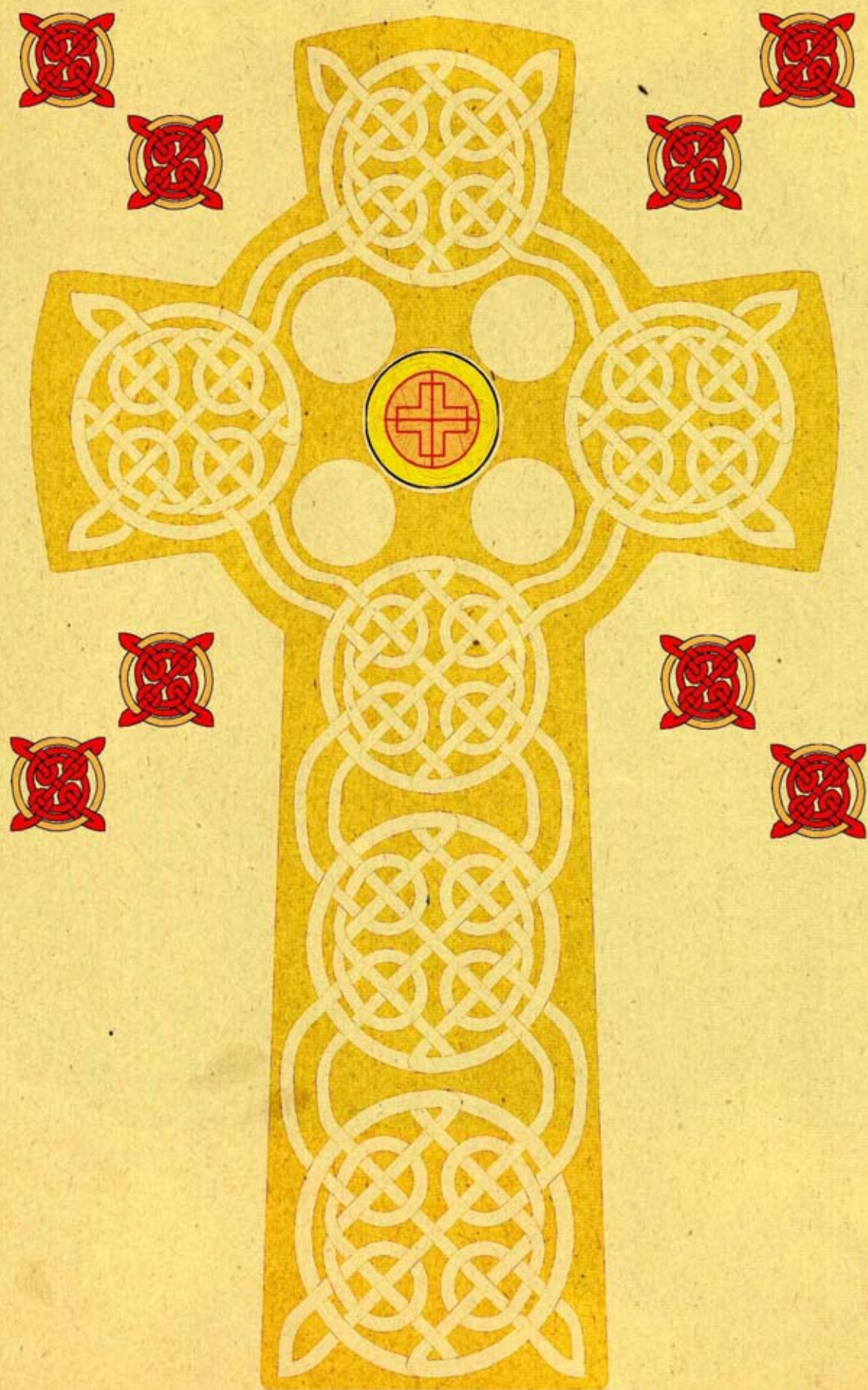
**F**or I testify to everyone who hears the words of the prophecy of this book: If anyone adds to these things, God will add to him the plagues that are written in this book; and if anyone takes away from the words of the book of this prophecy, God shall take away his part from the Book of Life, from the holy city, and *from* the things which are written in this book. He who testifies to these things says, "Surely I am coming quickly." Amen.

(Revelation, chapter 22)













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